**ANNEX B TO SECTION11**

**UKAFBA HANDBOOK 2019/20**

# OFFICIALS ROTA TEMPLATE

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Bout No** | **Referee** | **A** | **B** | **Judges**  **C** | **D** | **E** | **Timekeeper** | **Remarks** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Referees****Names** | **Code** | **Judges and Timekeepers Names** | **Code** | **Adjudicators Names** | **Code** |
|  | 1 |  | 7 |  | 19 |
|  | 2 |  | 8 |  | 20 |
|  | 3 |  | 9 |  | 21 |
|  | 4 |  | 10 |  | 22 |
|  | 5 |  | 11 |  | 23 |
|  | 6 |  | 12 |  | 24 |
|  |  |  | 13 |  |  |
|  |  |  | 14 |  |  |
|  |  |  | 15 |  |  |
|  |  |  | 16 |  |  |
|  |  |  | 17 |  |  |
|  |  |  | 18 |  |  |